

**MORGAN HILL UNIFIED SCHOOL DISTRICT**  
**Board Committee/Agency/Organization Liaison Assignments**  
(December 2020 - December 2021)

	Committee/Organization	Escoto	Gittens	Horner	Montes	Orosco	Patterson	Sullivan
1.	<b>Board Officers (Pres / Vice-Pres)</b>			Vice President				President
2.	<b>County Committee on School District Org SCC (1)</b> <i>Receive notices via email; cast vote on behalf of MHUSD annually (No Openings)</i>		X					
3.	<b>Personnel Commission (1 plus alt)</b> <i>Monthly mtg. DO, 3<sup>rd</sup> Weds, 5pm</i>	X						Alt
4.	<b>District English Language Acquisition Committee (DELAC) (1 plus alt)</b> <i>monthly mtg., DO, Thurs, 6-8 pm</i>	Alt			X			
5.	<b>Morgan Hill (City of) City/School Liaison Committee (2 plus 1 alt)</b> <i>Bi-monthly mtg., Friday, 8:30am, City Hall or MHUSD</i>	Alt		X				X
6.	<b>Morgan Hill Parks &amp; Rec (1)</b>					X		
7.	<b>Santa Clara County School Boards Assoc Exec. Board (2)</b>			Alt			X	X
8.	<b>CSBA Delegate Assembly (Elected position)</b>	<b>This elected position is currently held by Mary Patterson (exp. 2022)</b>						
9.	<b>Morgan Hill Chamber of Commerce Education Committee (1)</b> <i>Monthly mtg., 4th Friday; 8:00 am Breakfast meeting at Union Bank</i>						Alt	Alt
10.	<b>Budget Advisory Committee Liaison (1)</b>						X	
11.	<b>Special Education Advisory Committee (SEAC) (1)</b> <i>Bi-monthly mtgs., at DO, AM or PM</i>	Alt for Trustee Montes			X	X		
12.	<b>Board Policy Sub-Committee (3)</b>			X		X		X
13.	<b>Community Asset Builders Meeting (1 plus 1 alt)</b> <i>Monthly mtg., 3rd Friday; 12:00 pm MH Community and Cultural Center</i>	X	Alt					
14.	<b>South County Youth Task Force</b>	Alt					X	
<b>TOTAL ASSIGNMENTS</b>		2 + 4 Alt	1 + Alt	3 + Alt	2	3	4 + Alt	4 + 2 Alt